INDEX TO GROUP TRANSCRIPTIONS OF THE #300 SERIES

Number before slash is tape # Number after slash is page #

ABSOLUTE

freedom, direction of 393/7 positive and negative 395/18 truth, final point of 351/12

ACCIDENTAL MOMENTS OF WAKING UP 384/6

ACCIDENTS

seeing them as laws 351/11

AHOON 389/28

MIA

chasing after aim and being out of breath 380/19 for man on Earth 326/17 having it constantly 388/19 inspired by but not identified with 377/24 of ordinary life 380/4 to be always the same 387/19

AIM OF WALKING ON LEXINGTON AVENUE 364/12; 353/12; 351/5,9

AIR

higher digestion of 379/9; 377/26 walking on air 377/29 see: BREATHING

ALCHEMY

see: DISTILLATION

ALL AND EVERYTHING

366/25

purpose of 369/9 impartiality used in title of 385/18

studying 394/8

reading it fervently 379/23

valueless unless put to practise 379/17

see: AHOON

ALL QUARTERS MAINTAINERS ANULIOS

ASHIATA SHIEMASH ATLANTIS --

BEELZEBUB

COMMON SENSE (the captain) MULLAH NASSR EDDIN

CONSCIOUS LABOR FAITH

FORM & SEQUENCE

HANBLEDZOIN

HASSEIN

HIMALAYAS HYPNOTISM CHAPTER

KARATAS, LIGHTS OF

KARNAK
KESDJAN BODY
KUNDABUFFER
LEGOMINISM
MARTNA, SPIRNA AND OKINA
MOON
MULLAH NASSR EDDIN
OCCASION (the ship)
PURGATORY
RASCOOARNO
SOLIOONENSIUS
TESCOOANO

ALL QUARTERS MAINTAINERS
changing law of three into law of four 393/19

AMNESS 353/24; 358/13; 366/11 as opposed to new thinking 385/5

ANDERSON, MARGARET comments about her book 394/7

ANGELS
not tempted to lose their consciousness 398/7
not to become an angel but to become conscipus 395/25

ANULIOS

as Magnetic Center of the emotions 383/22

maintenance of Anulios and the moon 389/16

uniting of the centers in the name of Anulios 383/25

ARGUING stopping in the middle of an argument 379/19

ARMAGNAC drinking and seeing the totality of ones life 393/8

AS ABOVE, SO BELOW 387/20

ASHIATA SHIEMASH 351/11 the task of 320/9

aspiration 358/14 aspiration to leave Earth 388/12 see: WISH

ASTROLOGY zodiac as law of three changed into law of four 393/19 as means for self knowledge 388/7 heliocentric 388/20

ATLANTIS 358/12; 351/26

ATTITUDE
being adventurous 353/16; 362/7; 388/2
being one hundred percent 355/18; 380/25; 383/1
questioning attitude 366/12; 389/10; 325/15; 379/16

ATTITUDE CONTINUED NEXT PAGE

ATTITUDE (CONTINUED)
towards making efforts 358/11
seriousness of 362/2
positivity of 380/24; 320/8
purity of 394/24
towards tasks 337/22
towards myself 358/29

AWARENESS AS COMPARED TO ALIVENESS 358/20; 342/13

BEELZEBUB 389/28 observing the slugs 394/10 descents to Earth 394/10

in daily life; loss of functions 353/1 being need not manifest 398/20 living somewhere else 394/18 not subject to time 393/16

BELIEF (IN POSSIBLE DEVELOPMENT) 358/12

BENNETT, JOHN 369/9,14

BIBLE

meaning of Exodus from Egypt 326/18; 371/13
meaning of Roack of Ages 320/17
trumpets of Jericho 355/3
see: BRIDEGROOM SAINT PAUL
CHRIST SAINT PETER
PRODIGAL SON SCRIPTURE

BIRTH (AND GESTATION)
formation of octave during 389/19
life during 334/2

BLACK SHEEP see: MAGNETIC CENTER-

BLISS see: JOY

BONDAGE

like Gulliver 353/23; 388/12 to the laws of Earth 388/8 what is awarenthat one is in prison 377/2

BRAIN

function of thalamus 389/19 instinctive brain, cortex, etc. 383/18

BREATHING 364/26; 380/21 and connection with life 334/2 function of air 385/10 see: AIR

BREATHING EXERCISE 358/24; 353/23

BRIDEGROOM(9waiting for) 358/27; 351/25-26 patience 394/24

BUDDHISM

meditation 353/9
mindfulness 385/14; 384/25
see: ZEB
RELIGIONS

CATALYZER 353/3

"C" INFLUENCE 364/27

CENTERS

separation of 398/26; 394/13 as shown in Enneagram 331/7 loosening up of 326/3 the reins between 385/19; 387/18 Tower of Babel between 387/16 connections of 383/20 fusion of 383/25 unification of subcenters 377/14

CENTER OF GRAVITY 380/1-10

CHANGE

not wishing for 353/7; 377/7 as thermometer of work 379/10

CHEMISTRY see: EQUILIBRIUM, CHEMICAL FUSION, CHEMICAL

CHICKEN AND THE EGG, STORY OF 351/24

CHILDREN

obligation towards 358/25
what one can give them 355/16
have no naterial with which to work 360/13
a task in connection with 334/23
education of 326/14; 320/14; 384/17-20
requirements for parents 379/28

CHRIST 364/10; 320/19

preparing living quarters 355/15; 360/27
diagram of 328/19
becoming a messenger 398/15
distinction between Jesus and Christ 388/24
apostles fell asleep 383/23

christmas
meaning of 391/13
as gestation period 393/19
the wish for birth 388/23

CLIMBING A MOUNTAIN 355/14

remaining collected in life 383/6 should encourage work in life 380/17

in reference to FORM AND SEQUENCE chapter 395/13

COMMUNICATION

without sense organs 355/7

as based on #I AM" 384/20

between people in the work 326/5

with Great Nature 377/21

COMPARING GURDJIEFF TO OTHER SYSTEMS 360/6; 379/14

CONSCIENCE 364/7; 369/12; 358/11; 355/11; 353/17; 371/10 shame 337/15 motivates responsibility 398/10 privateness of 388/2 listening to 388/13 behaviour in accordance with 384/10 as Holy Ghost 393/14

conscious Labor 360/3,11 at Fa bridge 398/23 for man number seven 377/28

consciousness 355/11
cosmic 391/17
as field rather than point 398/6
the dividing line 39 389/12
without knowing about Gurdjieff 393/11
being at the Tropic of Cancer 387/23
dividing lines; like passes in a mountain 383/30
twilight stage 364/16; 366/17; 334/15; 394/4; 387/23

CONSIDERING 364/8, 18

CONTROL (WITHOUT AWARENESS) 385/2

COSMOLOGY objectivity as key to the understanding of 371/9

EREXTICENE CRYSTALLIZATION: THE DEW POINT 351/15

DECISIONS

how to make 362/4

as a mental function 387/10
followed by activity 387/11

DEATH 366/19; 369/15; 377/27; 355/13

destruction of life 355/8
forty days after 360/24
Rascooanro 371/9
deciding how to die 371/12
suicide 383/13
dying like a dirty dog 364/2
recurrence and reincarnation 360/26

DESCARTES cogito ergo sum 385/23

DESCENTS TO EARTH (OF BEELZEBUB) 394/10

DEVIL, BEING KISSED TO DEATH BY 358/112 398/19

of Jesus Christ 344/large part of transcription of Jesus Christ 344/large part of transcription of the threebodies 328/first half; 379/6-10; 377/26 of the three stories 328/large part of transcription of the three lines which change direction 351/24

DIGESTION see: FOOD AIR

DIMENSIONS 364/6 loss of all 360/26; 384/31

DISTILLATION

making gold 388/22

arriving at purity 32 383/24

eternity cannot be reached thru free association of ideas 383/24 see: TIME

EVOLUTION 384/27 going in the direction of God 392/12 by means of mutation 385/7

EXERCISES

BREATHING EXERCISE COLLECTING ONESELF

EXPERIMENTATION 328/15; 362/8 becoming harmonious in respect to conditions of Earth 377/22

rm BRIDGE crossing the Himalayas 394/11 being helped across by God 394/18 conscious labor 398/23

FACIAL EXPRESSION (use in work) 334/17

FAITH in reference to All and Everything 355/24

FAUST 393/4

FEAR 364/19
manifestation of fear in physical body 360/10
fear of losing oneself 326/7
fear of seeing truth about oneself 388/1

reelings
we alanche of 358/29
enlarging workd of 362/11
increasing depth and range of 383/7
see: EMOTIONS
PBSERVATION OF FEELINGS

FLEXIBILITY-380/29
in relationships with others 379/18

three forms of 385/8
digestion consciously and unconsciously 379/7
and development of higher bodies 377/26
I fed by susion of it 395/11
see: AIR
IMPRESSIONS

law of three 380/19 food for the mind 355/4

FORM AND SEQUENCE (chapter on) not taxing the body 395/12

FOURTH WAY 320/6
becoming conscious in life 388/17
Gurdjieff has three ways of approach 395/13

FREEDOM

from Earth 359/7
in ordinary life 360/16
at Si Do 334/8; 377/27
from feelings 328/35
thru impartiality 394/4; 393/9
without giving up anything 393/3
without consciousness 377/3
in connection with talk on Liberation at the Foundation 377/1-15
Absolute is direction of freedom 393/7

FRICTION: see ENERGY

FRIENDSHIP defined by Emerson 358/8 permanancy of 393/17

rusion 366/10; 389/30; 331/26
of component parts 353/21
of component parts and I 391/27
friction generates heat for fusion 351/7
that what directs fusion to take place 385/20
fusion of the three bodies as fourth body 377/28
as definition of God 395/7
I fed by fusion of it 395/11

rusion, CHEMICAL 364/5
exotherm and endotherm reactions 380/12
of components of water (question of excess oxygen) 395/13

GIVING, HOW TO 395/15-18 see also: HELP

366/19; 366/25; 369/24; 353/17,24; GOD involution and evolution 391/12 oneness 391/26 gives opportunity for objectivity 337/24 knowledge of 385/11 in connection with Lights of Karatas 385/13 as director of fusion 385/20 God in us 326/19 subjective personification of working to reach God 394/2 helping one across the bridge 394/18 as creditor 394/23 remembering God when using money or saying goodbye 388/20 as fusion of three bodies 377/28 definition is fusion in oneself 395/7 walking with God 358/10 I am God 355/12 Becoming God 355/25

GOLDEN STAG, HUNTING FOR THE 371/12; 384/20

GOOD MAN, BEING A 385/3: 394/3 without being awake 353/5: 337/28

GROUP AS RESEARCH TEAM 358/1; 360/1,2; 387/2

GROUPS, IMPORTANCE OF 366/26 motivation for coming 380/14 as a force 379/21

GROUPS, REQUIREMENTS FOR 369/1; 351/1; 342/2; 395/1

GROUPS
level of 371/6
as a net of knots 371/13
seriousness of 394/5
see: PAYMENT FOR GROUPS

GROWTH 355/20 see: EVOLUTION

GUILT 384/1

GULLIVER see:BONDAGE

GURDJIEFF 364/4; 369/9; aim of his life 355/9; 389/8; 398/14 otherwises 351/22; 389/22 concerning supposed statements of his in IN Search 337/3 Margaret Anderson's book 394/7 remaining exact regarding ideas 387/1 how he illustrated cheapness 380/26 fourth way 395/13 see: COMPARING GURDJIEFF TO OTHER SYSTEMS

the oriental street project 331/1 comments on Dr. Welsch's answers 385/24 comments on Mr. Morris' answers 385/22 going in the wrong direction 398/4 comments on the Tuesday readings 387/1-13; 380/1-10; 377/1-15

GYROSCOPE 380/10

HABITS momentum of 377/15

HAIRY SHIRT Magnetic Center puts a hairy shirt on the Soul 398/23

HANBLEDZOIN: 387/18

HANS SACHS see: OBYAVETL

HARMONIOUS MAN 351/5 definition of 389/24 pays Caesar abd God 398/8 experimentation 377/22

HASSEIN 389/28

HEAVEN 369/12; 379/6
on Earth 342/2; 337/25
something not of this Earth 388/10
by means of the fourth way 388/18 that which is non-subjective 395/5

HIMALAYAS 394/11

HOLY GHOST sinning against 337/5-7 as voice of conscience 393/14

HONESTY would I steal for my child 384/12

HOPE conscious hope 355/24 faith, hope and love work is not hopeless 388/16

328/18 HYDROGENS

HYPNOTISM CHAPTER 355/6

i's, having many 389/13

I, BEGINNING OF 334/5 see: SEPARATION OF I AND IT

I AM 366/21; 387/20 as means for becoming real man 388/18

I AM (continued)
as basis for communication with people 384/20
unchangability 384/26
azs a mantra 383/14
for creation of being 395/24
see: AMNESS

remaining exact regarding 397/1 belonging to tot ality of creation; purpose of 395/2 maintenance of 371/7

IGNORANCE as definition of lying 337/4

I HAVE A BODY 383/3

IMAGINING LIFE WITHOUT WORK 355/16

IMPRETIALITY 364/17
attributes of a judge 385/10
key to understanding work 385/18
key to freedom 394/4; 393/3
statements without criticism 395/19

IMPRESSIONS, CONSCIOUS 358/13; 351/14; 389/21 three effects of 328/11 stay the same but state changes 385/22 walking on 383/27

INDEX WORK 331/3; 360/5; 369/6

INFINITY 358/8; 360/28 understanding oneself in relation to 388/14

IN-GROWN TOE NAILS see: PROVINCIALITY

INNER LIFE 360/3; 371/10 unchangability of 384/13

INSIGHT confirming insight 383/24

INVOLUTION
as creation from God 391/12
level of awareness creates conditions of involution 395/22

JOY

as a result of work 362/1 infinite joy 380/31

KARATAS, LIGHTS OF 389/28; 385/ 13 as Sol 383/26 going to on Ship Occasion 383/27

KARNAK 364/25

KESDJAN BODY union between two Kesdjan bodies 391/10 development of 334/7; 377/26 properties of 352/3 lightness of 371/14

knowLedge and understanding 351/8
self knowledge 384/9
falacy of statemen 'I should have' 384/4
astrology as means for self-knowledge 388/7
experience as compared to theory 320/10
confirming knowledge by experience 398/3

KUNDABUFFER 369/10; 328/5; 387/21

LAW OF SEVEN 366/9
development of higher bodies 389/18
in connection with the Enneagram 331/8
in connection with phenemena 385/14
Do is Sunday 380/16
parallelity rather than sonsequtive triads 328/31

LAW OF THREE 351/4; 353/11; 366/7
in connection with the Enneagram 328/3; 331/8
I do, I think, I feel 362/17
in connection with noumena 358/14
digestion of food 380/19
All Quarters Maintainers 393/19
Three, kww one, two becoming four 377/30

LAZINESS 355.13
emotional laziness 362/9
see; LINE OF LEAST RESUSTENCE

otherwises 389/22 means for reaching truth 393/7

LEVER TO LIFT EARTH 351/12

LIFTING THE VEIL 383/16

LIGHT

absence of; a little light in darkness 383/17 composition of white light 395/9

LINE OF LEAST RESISTENCE 351/16; 385/4 see: LAZINESS

LITTLE THINGS (USING THEM FOR WORK) \$53/8; \$51/21; 395/15

377/16 LOSING ONESELF TO FIND ONESELF

LOVE

creating growth conditions for loved one 326/14: 391/12 getting beyond physical aspect of love 362/12 love thry neighbor 384/4 conscious love 351/11

LYING 366/5 Gurdjieff called it ignorance 337/4

MAGNETIC CENTER 364/27; 391/5,21; wish to grow 334/1; 395/5 puts the Soul in a hairy shirt 389/25,30; 385/17,20 398 /23 qualities of 394/17 the murder of 384/22 as black sheep 383/21 Anulios as Magnetic Center of the emotions 383/22

as question mark in oneself 377/3

MANTRA

383/4 I have a body I am 383/14

MARS

state of 351/26 Tescooano 394/10 in connection with great doing state of puff 398/21 hot under the collar 351/16

395/18

MARTNA. SPIRNA AND OKINA 364/6

MASTER

and deputy steward 353/6 how to treat a servant 394/2

XXXXXXXXXXXXXXXX

MEASUREMENT
of ones growth 355/20
of unity 351/27

MECHANICALITY 353/11
of a pianola 358/7
lsoing interest in life 360/22
in what sense is man a machine 389/12; 393/9
the more mechanical, tje more chance for impartiality 337/33
man as a reacting machine 388/2

MEDITATION according to the Buddha 353/9

MEMORY in connection with the reading at the Foundation 387/1-13

what we feed it 355/4
purging and fractional distillation of 389/3; 362/19
as positive force 371/19
as receiver of impression 398/2
as our Sun 384/21

MISSIONARIES 364/9

making moments into a line 358,26
as compared to past and future 353/7; 394/13
living now 391/5
joining all moment of awareness
moments I do not forget 384/6
see: TIME
ETERNITY

MOMENTUM 355/26; 353/3 momentumm of habits 337/15

maintaining moon and Anulios 30216,34; in the three story diagram 32 7

MORALITY
no universal standard 384/10
objective morality 394/10

MORNING
how to wake up in the morning 353/18
creating a level in the morning 360/14

MOTIVATING FORCE 366/19 wish 351/4 feeling 383/6

MOTIVATION FOR WORK 358/6; 395/6; 385/21; 384/24 wrong and right motivations for work 398/15 motivation for coming to group 380/14

MOTIVATION FOR BEHAVIOUR essential or peripheral 384/8

MOBEMENTS, GURDJIEFF'S
we are not temple dancers 360/23
the Enneagram 331/13
difficulty of sensing while doing movements 320/3

MULLAS NASSR EDDIN
you can't jump over your knees 320/16

MYSTICISM 353/9; 360/27 experience of oneness 385/21

NATURE, GREAT reaching it by means of the vertical line 377/21

NEGATION OF NEGATIVE golding the triangle over 328/10 as means for oneness 326/20

NEGATIVE EMOTIONS see: EMOTIONS

NEUROLOGY 383/19

NEUTRALIZER 364/13; 351/4
Wotan and the two ravens 342/12
function of neutralizer in awareness 377/10
is desire to unite companent parts 395/24

NIRVANA 353/23; 394/22

OBJECTIVE MORALITY 394/10

objective towards things 351/13; 342/15 as the key to work 326/15 as key to understanding cosmology 371/9 progress in understanding of 398/17 three requirements for 394/13

OBLIGATION OF ORDINARY LIFE 380/20

OBSERVATION 353/6
three requirements for 320/6
faculty for as central point of understanding 377/12
Beelzebub observing the slugs 32 394/10
see: TESCOOANO

OBSERVATION OF FEELINGS 351/2,10; 342/18; 337/8; 377/13 how to reach feelings 391/21

OBSERVATION OF THOUGHTS 364/17; 351/10; 342/18; 334/8; 377/13

OBSTACLES, STARING ONESELF BLIND ON 353/3

OBYAVETL putting a person in galoshas 383/24 Hans Sachs 384/31

OCCASION (the ship) 383/27

OCTAVE
parallelity rather than consecutive triads 328/81
see: LAW OF SEVEN

ONENESS 364/13; 387/20; 384/16; 385/21 becoming like God 360/28 negation of negative 328/10

ORAGE (in connection with the Enneagram) 328/1

ORDINARY LIFE, AIM OF 380/4
see: PAYING CABSAR

ORGANIC KINGDOM, MAINTENANCE OF 326/16

OTHERWISES 351/22; 389/22

OUSPENSKY 364/6; 366/2; 366/8; 369/11 reading his book critically 337/3

PAIN now to sense painful condition of the body 362/19

PARENTHOOD see: CHILDREN

PARTKDOLG DUTY 320/5

PARTICIPATION 369/14; 351/2; 328/15; 362/8; 377/22 tight rope dencer 398/22

PASCAL how he worked alone, the results he came to 379,29

PAST 364/20; 380/25

PATIENCE 394/24

PAYING CAESAR 366/14; 369/14; 353/18,22; 398/8

PAYING FOR GROUPS 395/2

PLANETS AS EMOTIONAL STATES 389/28; 334/7

PERMANANCY 393/17

PERSONALITY, definition of 334/2

PHOENIX 387/22 renaissance of life 395/17

PHYSICAL BODY (as servent) 371/19

PONDERING 371/2
weighing oneself 288/15
part of the brain 383/19
what the process consists on 383/25

PRAYER 366/27; 358/8-9,14; 380/16

unification of the centers 320/8

prayer for the beginning of a year 394/23

b based on wixh to see life 393/18

in a specifical task to be quiet three times a day 383/5

PRESENCE OF PRESENCE being in the 383/17 bondgae lost in the 377/20

PRISON: see; BONDAGE

PRIVATE LIFE 355.12

PRODICAL SON 353/25 feelings returning to the heart 362/13

PROMISES
seriousness of a vow 394/6
relation to the changability of oneself 388/3

PROVINCIALITY 355/9; 371/7

PSYCHIATRY deals with the past 360/21 will not help develop Kesdjan Body 320/11

PURGATORY CHAPTER 328/9; 380/19

PYTHAGORAS using the Golden Rule 394/23; 384/17

QUESTIONS

ASKING QUESTION AT GROUPS 355/1 and following pages questions from the heart rather than the mind 383/1

REALITY relativity of levels 323 385/12

RECULER POUR MIEU SAUTER 380/22

RECURRENCE AND REINCARNATION 360/26 see: DEATH

RELATIONSHIPS
triangle of 366/25
man-woman relationships 391/8; 379/18
relationships change as a result of work 379/27-31

RELATIVITY OF LEVELS 380/4

RELAXATION 364/15; 394/14 the wish ti be simple 395/10

RELIGION
clouds of religious energy in the atmosphere 393/13
religion in daily life 388/16
religion and dogma 379/15

responsibility
for manifestations 353/2
for oneself 353/18
towards parents 326/12
for unconsciousness and consciousness 398/10
dependent on self acceptance 393/9
for what I see when I am awake 394/11

SAINT PAUL 380/39

SAINT PETER 379/14

SALZEMANN, MME. 369/3 having given sensing exercise to Siegal group 320/1

SCHOOL how work would be in a school atmosphere 360/23

SCRIPTURE 383/27
see: BIBLE

SELF (with capital S) 353/21

SELF ACCEPTANCE 38x3 358/30
as foundation for development 362/3
in connection with responsibility, freedom, impartiality 393/10
without explanation 380/14

SELF STARTER 366/6; 353/3

SELF STUDY 380/5

sense deprivation 355/6

sensing 364/14; 364/22; 358/23 in relation to pain 362/19 exercise given to Siegal group 320/2 the white brain function 383/19

SENSING AND FEELING EXERCISE 364/2:24: 342/17¢ 362/19

SEPARATION OF I AND IT 358/20; 351/6; 334/6; 398/24; 379/13 relation between I and It 320/18 the dynamics of separation 377/9 see: CENTERS, SEPARATION OF

sex energy 328/15; 379/8 in connection with breathing 35/9

SHEEP 369/17 blacjk sheep 388/5; 387/21; 383/21

SHIP WITHOUT A RUDDER 353/17; 377/1

SHOCKS fifth stopinnder 328/21

SI DO
as preparation for death 377/27
sex energy 379/8
see: LAW OF SEVEN

SIMULTANATTY see: TIME

SIN: 364/10; 389/27; sinning against the Holy Ghost 37/5

how to sleep deeply 337/17
when there is interest one does not fall asleep 337/35
purpose of 326/18

SOLIOONENSIUS 383/29

SOUL BODY development of 377/26 being mother of 398/22

SPIRITUAL LIFE feeding it by means of ordinary life 388/16

STARS OF DIFFERENT MAGNITUDE 395/24

STRUGGLE 331/22

SUBCONSCIOUS 358/13; 334/5
feeding of 351/17
definition and function of 334/
place of 328/12; 383/21

SUFFERING 364/11; 355/21

keep your soul in 398/22

how to use feeling sorry for oreslef for work 383/11

SUICIDE Vas a mental question) 383/13

SUN, THE as the mind 384/21 Earth always lit from standpoint of 383/16

SUPPORTING CELLS 379/2;

SYMBOLS 364/3; 366/1

TASKS

TEACHING

questioning statements of teacher 320/5 comparison between French teacher and teacher of ideas 398/2 teaching by means of presence 179/21

TELEPHONE, ANALOGY OF THE 366/12

TEN COMMANDMENTS
love thy neighbor 384/4

TESCOOANO 351/26; 389/28; 394/10 pbserver behind 394/16 finding the correction factor 383/5 see: OBSERVATION

THOUGHTS

unnecessary 366/21: 355/5
impossibility of thinking of nathing 360/13
grublen 337/13
as a result of receiving impressions 362/23
cogito ergo sum 385/23
producers of activity 387/17

THOUGHTS (CONTINUED vnergy represented by is subjective 379/1 see: BRAIN OBSERVATION OF THOUGHTS PONDERING

TIME 364/20
Being not subject to time 393/16
timelessness experience 383/23
evaluating expenditure of 380/15
see: MOMENTS
PAST
VERTICAL LINE
ETERNITY

TOMORROW, DESEASE OF 371/17 tomorrow will be the same as tomay 379/10

TOWER OF BABEL Obetween the centers 387/16

TRUTH

fear of seeing truth about myself 388/1

absolute as final point of 351/12

reaching it by means of legominisms 393/7

understanding thru observation 377/12 see: KNOWLEDGE

UNINHABITED ISLAND, LIWING ON AN 361/1

UNITY

Having come from multiplicity 83/23

measurement of 351/27

function of neutralizer in 394/24

UNROLLING FILM
of ones year 391/13; 393/8
of ones 11fe 371/16

VALUE (what do I value) 355/17

VEDANTA (that what is beyond all action) 380/29

vertical line connecting two lives 388/16 height dependant on the anount of force at fusion 380/12 continued NEXT PAGE

VERTICAL LINE (CONTINUED)
and communication with great nature 377/21
freedom from time duration 395/10

VISUALIZATION OF HOW I WILL BE 358/30

VOICE using volac mechanism as object of awareness 394/15

WAKING AND SLEEP
difference between 384/4
formulation 'I am awake' means I am asleep 379/3

WAKING UP see: ACCIDENTAL MOMENTS OF

WAR inner life continuation inspite of 371/10

WAY OF FAKIR, MONK AND YOGI 385/6 the question of yielding 380/13

WILL 369/16 ordinary will and real will 391/23

WISH 358/6
basis for real wish 362/10; 398/18
emotional basis of wish 383/28
identifying with the wish to work 377/8
seat of essential will at back of neck 377/19
see: ASPIRATION

WOTAN 342/12

ZEN 360/29